ORDINARY MEETING OF ISAAC REGIONAL COUNCIL

HELD ON

WEDNESDAY, 24 APRIL 2024 COMMENCING AT 9.00AM ISAAC REGIONAL COUNCIL COUNCIL CHAMBERS, MORANBAH





## **ISAAC REGIONAL COUNCIL**

## **UNCONFIRMED MINUTES OF THE ORDINARY MEETING**

## **HELD AT ISAAC REGIONAL COUNCIL**

## **COUNCIL CHAMBERS, MORANBAH**

## **WEDNESDAY 24 APRIL 2024**

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## **ISAAC REGIONAL COUNCIL**

## UNCONFIRMED MINUTES OF THE ORDINARY MEETING

## **HELD AT ISAAC REGIONAL COUNCIL**

## **COUNCIL CHAMBERS, MORANBAH**

## **WEDNESDAY 24 APRIL 2024 COMMENCING AT 9.00AM**

ATTENDANCE Mayor Kelly Vea Vea, Chair

Deputy Mayor, Cr Jane Pickels, Division Six

Cr Vern Russell, Division Two

Cr Melissa Westcott, Division Three

Cr Simon West, Division Four Cr Alaina Earl, Division Five

Cr Rachel Anderson, Division Seven Cr Viv Coleman, Division Eight

**OFFICERS PRESENT** Mr Ken Gouldthorp, Chief Executive Office

Mr Darren Fettell, Director Corporate Governance and Financial Services

Mr Michael St Clair, Acting Director Planning, Environment and Community

Services

Mr Robert Perna, Director Engineering and Infrastructure

Mr Scott Casey, Director Water and Waste

Mr Beau Jackson, Executive Manager Advocacy and External Affairs

Mrs Tricia Hughes, Coordinator Executive Support, Office of the Mayor and CEO

#### 1. OPENING

The Mayor declared the meeting open at 9.00am and welcomed all in attendance to the April Ordinary Meeting.

The Mayor acknowledged the traditional custodians of the land, the Barada Barna people, on which we meet today and paid her respects to their Elders past, present and emerging.



#### **ATTENDANCE**

Mr Beau Jackson was not in the meeting room at the commencement of the meeting.

### 2. LEAVE OF ABSENCE AND APOLOGIES

Cr Terry O'Neill has requested a leave of absence.

Resolution No.: 8686

Moved: Cr Pickels Seconded: Cr West

That Council grants a leave of absence for Cr Terry O'Neill for the 24 April Ordinary Meeting.

Carried

## 3. CONDOLENCES

- HAUFE, Sean Peter late of Clermont
- HILL, Anita late of Moranbah
- DRAPER, Rodney late of Dysart
- HUTCHINSON, Beverley Joan late of Nebo
- HINCHLIFFE, Cohen Harvey formerly of Moranbah
- DENNIS, Ross William formerly of "Urella" Clermont
- CAMM, David Albert late of "Natal Downs" Charters Towers
- PHILLIS, Ivan later of "Carlo Creek" Mackenzie River
- DAVIDSON, Neville late of "Roper Downs" Middlemount
- LUCK, Joanne late of "Junee" Mackenzie River
- ROBERTS, Jennifer Joy formerly of Moranbah
- CLANFIELD, George Henry formerly of Moranbah
- DANIELS, Ian Neil formerly of Moranbah
- BINNEKAMP, Hans Robert late of Moranbah
- PAYNE, Penny late of Glenden
- HOLMES, Elaine Blanche formerly of Moranbah
- NUTT, Valerie formerly of Clermont





#### **ATTENDANCE**

Mr Beau Jackson entered the meeting room at 9.03am.

### 4. DECLARATION OF CONFLICTS OF INTEREST

### DECLARABLE CONFLICT OF INTEREST

Cr Alaina Earl declared a Declarable Conflict of Interest for Report 10.13 Application 2 4RFM (auspicing for Moranbah May Day Committee) as she is an employee of 4RFM.

#### DECLARABLE CONFLICT OF INTEREST

Cr Simon West declared a Declarable Conflict of Interest for Report 10.13 Application 2 4RFM (auspicing for Moranbah May Day Committee) as he is an Executive Member of an organisation that is a major funder of the Moranbah May Day Event.

## DECLARABLE CONFLICT OF INTEREST

Cr Jane Pickels declared a Declarable Conflict of Interest for Report 10.13 Application 4 Clermont Rodeo and Show Society (auspicing for Clermont Gold Cup Campdraft) as her daughter holds a position on the Executive Committee of the Clermont Rodeo and Show Society Inc.

### DECLARABLE CONFLICT OF INTEREST

Cr Jane Pickels declared a Declarable Conflict of Interest for Report 10.13 Application 6 Clermont Rodeo and Show Society (auspicing for Hoch and Wilkinson) as her daughter holds a position on the Executive Committee of the Clermont Rodeo and Show Society Inc, as well as being the Sponsorship Coordinator for the Clermont Show Committee.

#### DECLARABLE CONFLICT OF INTEREST

Cr Jane Pickels declared a Declarable Conflict of Interest for Report 10.14 Proposed Multi-Year Funding Agreement – Clermont Rodeo and Show Society Incorporated as her daughter holds a position on the Executive Committee of the Clermont Rodeo and Show Society Inc.

### NOTE:

Council acknowledges that Chapter 5B Councillors' Conflicts of Interest of the Local Government Act 2009 does not apply to a Councillor if the matter to be resolved relates to a corporation or association that arises solely because of a nomination or appointment of the councillor by the local government to be a member of the board of the corporation or association.









#### 5. DEPUTATIONS

No deputations this meeting.

## 6. CONSIDERATION OF NOTICE OF MOTIONS

No notice of motions for this meeting.

## 7. CONFIRMATION OF MINUTES

Post-Election (Statutory) Meeting of Isaac Regional Council held in Isaac Regional Council Chambers, Moranbah, Friday 5 April 2024

Resolution No.: 8687

Moved: Cr Coleman Seconded: Cr Westcott

The Minutes of the Post-Election (Statutory) Meeting held in Isaac Regional Council Chambers, Moranbah on Friday 5 April 2024 are confirmed.

Carried

## 8. BUSINESS ARISING FROM PREVIOUS MEETING

No business arising from previous meeting.

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### 9. STANDING COMMITTEE REPORTS

No Standing Committee Reports this meeting.

#### 10. OFFICER REPORTS

10.1

ISAAC REGIONAL COUNCIL MONTHLY FINANCIAL REPORT AS AT 31 MARCH 2024

### **EXECUTIVE SUMMARY**

In accordance with the *Local Government Regulation 2012 (s204)* a monthly financial report is required to be presented to Council stating the progress made in relation to the budget for the period of the financial year as near as practicable to the end of the month before the meeting is held.

## OFFICER'S RECOMMENDATION

That Council:

1. Receive the financial statements for the period ended 31 March 2024 pursuant to, and in accordance with, the Local Government Regulation 2012 (s204).

Resolution No.: 8688

Moved: Cr Pickels Seconded: Cr Anderson

**That Council:** 

1. Receive the financial statements for the period ended 31 March 2024 pursuant to, and in accordance with, the *Local Government Regulation 2012 (s204)*.







10.2

## SAFETY AND RESILIENCE UPDATE

#### **EXECUTIVE SUMMARY**

This report is provided as an update to Council on the current status of the Health, Safety and Wellbeing Management System (HSWMS).

#### OFFICER'S RECOMMENDATION

That Council:

1. Notes the Safety and Resilience Report provided on the current status of the Health, Safety and Wellbeing Management System.

**Resolution No.:** 8689

Moved: Cr West Seconded: Cr Coleman

**That Council:** 

1. Notes the Safety and Resilience Report provided on the current status of the Health, Safety and Wellbeing Management System.

Carried

10.3

AUDIT AND RISK COMMITTEE MEETING MINUTES - WEDNESDAY 6 MARCH 2024

## **EXECUTIVE SUMMARY**

The purpose of this report is to present to Council the unconfirmed minutes of the Audit and Risk Committee Meetings held on Wednesday, 6 March 2024.

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## OFFICER'S RECOMMENDATION

#### That Council:

- 1. Receives and notes the Minutes of the Audit and Risk Committee Meeting held on 6 March 2024.
- 2. Adopts the recommendations of the Audit and Risk Committee, specifically:
  - The appointment of O'Connor Marsden and Associates (OCM) as the Single Internal Audit Service Provider for a period of up to 3 years, following the IRCT-ALL2-092-298 tender evaluation process and endorsement by the Audit and Risk Committee.
  - o The Chief Executive Officer negotiates terms and executes the relevant contract.

Resolution No.: 8690

Moved: Cr Coleman Seconded: Cr Pickels

#### **That Council:**

- 1. Receives and notes the Minutes of the Audit and Risk Committee Meeting held on 6 March 2024.
- 2. Adopts the recommendations of the Audit and Risk Committee, specifically:
  - The appointment of O'Connor Marsden and Associates (OCM) as the Single Internal Audit Service Provider for a period of up to 3 years, following the IRCT-ALL2-092-298 tender evaluation process and endorsement by the Audit and Risk Committee.
  - The Chief Executive Officer negotiates terms and executes the relevant contract.





10.4

2023-2024 ANNUAL OPERATIONAL PLAN –  $1^{ST}$ ,  $2^{ND}$  AND  $3^{RD}$  QUARTER PERFORMANCE REPORTING

## **EXECUTIVE SUMMARY**

The purpose of this report is to provide Council with the updated 2023-2024 Annual Operational Plan, and the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> quarterly performance report, for the quarterly periods up to 31 March 2024, on the progress towards implementing the 2023-2024 Annual Operational Plan.

### OFFICER'S RECOMMENDATION

That Council:

- 1. Receive and endorse the updated 2023-2024 Annual Operational Plan.
- 2. Receive and note the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> quarterly performance reporting on the updated 2023-2024 Annual Operational Plan, for quarterly periods up to 31 March 2024.

Resolution No.: 8691

Moved: Cr Westcott Seconded: Cr Pickels

**That Council:** 

- 1. Receive and endorse the updated 2023-2024 Annual Operational Plan.
- 2. Receive and note the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> quarterly performance reporting on the updated 2023-2024 Annual Operational Plan, for quarterly periods up to 31 March 2024.

Carried



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10.5

## **ASSOCIATED STANDING ORDERS AND MEETING PROCEDURES**

#### **EXECUTIVE SUMMARY**

This report seeks Council's consideration to review and adopt the updated Standing Orders and Meeting Procedures.

### OFFICER'S RECOMMENDATION

#### That Council:

- 1. Repeals the current Conduct of Council Meeting Policy (STAT-POL-043) V3.
- Adopts the updated Conduct of Council Meeting Policy (STAT-POL-043) V4.
- 3. Repeals the current Standing Orders and Meeting Procedures (STAT-PRO-025) V3.
- 4. Adopts the updated Standing Orders and Meeting Procedures (STAT-PRO-025) V4.

Resolution No.: 8692

Moved: Cr Coleman Seconded: Cr Westcott

### **That Council:**

- 1. Repeals the current Conduct of Council Meeting Policy (STAT-POL-043) V3.
- 2. Adopts the updated Conduct of Council Meeting Policy (STAT-POL-043) V4.
- 3. Repeals the current Standing Orders and Meeting Procedures (STAT-PRO-025) V3.
- 4. Adopts the updated Standing Orders and Meeting Procedures (STAT-PRO-025) V4.







10.6

EXCEPTION TO LOCAL GOVERNMENT REGULATIONS 2012 - CONTRACT WITH SNAP SEND SOLVE

### **EXECUTIVE SUMMARY**

The purpose of this report is to obtain ongoing approval for using the community issue reporting mobile application Snap Send Solve as an exception to the competitive bidding requirements under s235 (a) and (b) of the Local Government Regulations 2012 for medium or large sized contractual arrangements.

### OFFICER'S RECOMMENDATION

### That Council:

- 1. Resolves it is satisfied that there is only one (1) supplier who is reasonably available that requires payment for an app-based reporting platform.
- 2. Resolves that because of the specialised nature of the services that are sought, it would be impractical or disadvantageous for the local government to invite quotes or tenders, due to the compatibility, reach, engagement, current local users and audience of the Snap Send Solve app.
- 3. Endorse the following exception to enter into medium or large sized contractual arrangements as per s235 of the Local Government Regulations 2012.

Resolution No.: 8693

Moved: Cr Pickels Seconded: Cr Russell

### **That Council:**

- 1. Resolves it is satisfied that there is only one (1) supplier who is reasonably available that requires payment for an app-based reporting platform.
- 2. Resolves that because of the specialised nature of the services that are sought, it would be impractical or disadvantageous for the local government to invite quotes or tenders, due to the compatibility, reach, engagement, current local users and audience of the Snap Send Solve app.
- 3. Endorse the following exception to enter into medium or large sized contractual arrangements as per s235 of the *Local Government Regulations 2012*.







10.7

BARADA KABALBARA AND YETIMARALA PEOPLE NATIVE TITLE CLAIM QUD15/2019 AND #2 NATIVE TITLE CLAIM QUD15/2019

## **EXECUTIVE SUMMARY**

The purpose of this report is to seek Isaac Regional Council's endorsement of the terms of the draft consent determination orders recognising the Barada Kabalbara and Yetimarala People as the holders of certain native title rights and interests in the QUD13/2019 claim area.

#### OFFICER'S RECOMMENDATION

#### That Council:

- 1. Approves and is prepared to consent to the draft determination orders for QUD13/2019 Barada Kabalbara and Yetimarala People tabled at this meeting.
- 2. Authorises the Chief Executive Officer to endorse on its behalf any incidental changes made to the draft determination order prior to execution.
- 3. Authorises Marrawah Law to execute an agreement under section 87 of the Native Title Act 1993 confirming Council's consent to the draft determination orders.

Resolution No.: 8694

Moved: Cr Pickels Seconded: Cr Coleman

#### **That Council:**

- 1. Approves and is prepared to consent to the draft determination orders for QUD13/2019 Barada Kabalbara and Yetimarala People tabled at this meeting.
- 2. Authorises the Chief Executive Officer to endorse on its behalf any incidental changes made to the draft determination order prior to execution.
- 3. Authorises Marrawah Law to execute an agreement under section 87 of the *Native Title Act* 1993 confirming Council's consent to the draft determination orders.







10.8

2024 AUSTRALIAN LOCAL GOVERNMENT ASSOCIATION NATIONAL **GENERAL ASSEMBLY** 

### **EXECUTIVE SUMMARY**

The Australian Local Government Association (ALGA) National General Assembly (NGA) is Australia's largest and most influential gathering of Local Government Councillors, Mayors, Chairs and Officials. This report is to propose attendance for the 2024 NGA to be held in Canberra from 2 to 4 July 2024.

#### OFFICER'S RECOMMENDATION

|  |  | С |  |  |  |
|--|--|---|--|--|--|

- Nominates Councillors [ 1 to attend the 2024 Australian Local Government Association National 1. General Assembly to be held in Canberra from 2 to 4 July 2024.
- 2. Delegates to Councillors [\_\_\_\_] voting rights on behalf of Isaac Regional Council at the 2024 Australian Local Government Association National General Assembly of Local Government.

**Resolution No.:** 8695

**Cr Westcott** Moved: Seconded: Cr West

## **That Council:**

- 1. Nominates Mayor Kelly Vea Vea, Deputy Mayor Jane Pickels and Councillor Viv Coleman to attend the 2024 Australian Local Government Association National General Assembly to be held in Canberra from 2 to 4 July 2024.
- 2. Delegates to Mayor Kelly Vea Vea and Deputy Mayor Jane Pickels voting rights on behalf of Isaac Regional Council at the 2024 Australian Local Government Association National General Assembly of Local Government.

Carried





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10.9

**ELECTION OF** THE LOCAL **GOVERNMENT ASSOCIATION** QUEENSLAND'S (LGAQ) POLICY EXECUTIVE DISTRICT REPRESENTATIVES 2024 - 2028

### **EXECUTIVE SUMMARY**

Nominations are being called for the election of District Representatives to the Local Government Association of Queensland Executive for District No. 7 – Whitsunday which incorporates the Mackay, Isaac and Whitsunday regions. This report is to endorse nomination of Isaac Regional Council representative.

### OFFICER'S RECOMMENDATION

That Council:

Endorse the nomination of Mayor Kelly Vea Vea for the Local Government Association of Queensland's Policy Executive District 7 Representative for 2024 – 2028.

Resolution No.: 8696

Moved: Cr Pickels Seconded: Cr Anderson

**That Council:** 

1. Endorses the nomination of Mayor Kelly Vea Vea for the Local Government Association of Queensland's Policy Executive District 7 Representative for 2024 – 2028.

Carried

10.10

ISAAC REGIONAL COUNCIL ADVISORY COMMITTEES AND WORKING **GROUPS COUNCILLOR MEMBERSHIP** 

### **EXECUTIVE SUMMARY**

The Councillor membership of all Isaac Regional Council Advisory Committees and Working Groups is to be resolved by Council following the post-quadrennial election.

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## OFFICER'S RECOMMENDATION

## That Council:

1. Confirm the Councillor Membership for the following Isaac Regional Council Advisory Committees and Working Groups:

| Committee Name                                      | Number of<br>Representatives  | Council Representatives                                     |
|---|---|---|
| Advocacy Group                                      | <ol> <li>Mayor</li> <li>Deputy Mayor</li> <li>Councillor</li> <li>Councillor</li> </ol> | <ol> <li>Mayor</li> <li>Deputy Mayor</li> <li>4.</li> </ol> |
| Beneficial Reuse of Recycled Water<br>Working Group | 3 x Councillor  Director E&I  | 1.<br>2.<br>3.  |
|   | Director W&W  Manager Operations and Maintenance  |   |
|   | Manager Infrastructure<br>Parks and Recreation  |   |
| Clermont Historical Centre Working Group            | 2 x Councillors  Manager Engaged Communities (or delegate)                              | 1.<br>2.  |
|   | Manager Economy and Prosperity (or delegate)  |   |
|   | Frontline Coordinator -<br>Museums  |   |
|   | Clermont Historical   |   |
|   | Centre Caretaker  |   |



|                                    | A Community<br>Representative   |   |
|------------------------------------|---|---|
| Clermont Saleyards Committee       | 2 x Councillors   | Chairperson:                                      |
|                                    | Industry/Community<br>Representatives<br>(minimum 3)                                  | 1.  |
|                                    | Director Planning<br>Environment and<br>Community Services                            |   |
|                                    | Manager Economy and Prosperity  |   |
|                                    | Business Manager<br>Saleyards and<br>Showgrounds                                      |   |
| Clermont Saleyards and Showgrounds | 3 x Councillors   | Chairperson:                                      |
| Revitalisation Advisory Committee  | Director PECS   | 1.<br>2.  |
|                                    | Business Manager<br>Clermont Saleyards<br>and Showgrounds                             |   |
|                                    | Manager Economy and Prosperity  |   |
|                                    | 3 Representatives of<br>Clermont Saleyards<br>Advisory Committee<br>(not Councillors) |   |
|                                    | 3 Representatives of<br>Clermont Rodeo and<br>Show Society                            |   |
| Glenden Futures Steering Committee | Mayor Chair PECS Standing Committee IRC Councillor                                    | Chairperson: Mayor 1. Division 1 Councillor 2. 3. |
|                                    | Representative for GWC  |   |





|  |   | T   |
|--|---|---|
|  | Division 1 Councillor   |   |
|  | Chief Executive Officer   |   |
|  | Director PECS   |   |
|  | Executive Manager<br>Advocacy and External<br>Affairs             |   |
| Glenden Community Reference Group          | Mayor   | 1. Mayor  |
|  | Deputy Mayor (Proxy)  | <ol> <li>Division 1 Councillor</li> <li>Deputy Mayor (Proxy)</li> </ol> |
|  | Division 1 Councillor   | o. Dopaty mayor (1 toxy)  |
|  | Chief Executive Officer   |   |
|  | Ex-Officio Members:   |   |
|  | Director PECS   |   |
|  | Executive Manager<br>Advocacy and External<br>Affairs             |   |
|  | Community Members:  |   |
|  | Glenden Alliance Group<br>x 2                                     |   |
|  | State Government  |   |
|  | Industry<br>Representatives                                       |   |
|  | Business<br>Representatives                                       |   |
| Isaac Arts and Cultural Advisory Committee | Two to Three<br>Councillors, one to be<br>appointed as Chair.     | Chairperson: 1.   |
|  | 1 x Councillor<br>(Alternate Member)                              | 2. Alternate Members:   |
|  | Manager Community<br>Engagement Programs<br>and Events            | 3.  |
|  | Arts and Cultural<br>Programs Officer                             |   |
|  | Three to Six community members who shall be appointed by Council. |   |





| Moranbah Community Centre Steering<br>Group       | 1 x Councillor  | 1.                                   |
|---|---|--------------------------------------|
| Nebo Showgrounds Masterplan Advisory<br>Committee | Two Councillors, one to be appointed as Chair)  1 x Councillor (Alternate Member)  Director PECS  Manager Economy and Prosperity  Business Manager Saleyards and Showgrounds  2 Representatives from Nebo Bushman's Carnival  1 Representative from each of:  - Nebo Pony Club - Nebo Polocrosse - Nebo Community Fitness | Chairperson:  1. Alternate Member 2. |
| Reconciliation Action Plan Working Group          | Representatives from each First Nations stakeholder groups (nominated by each group - maximum 2 from each group) Two (2) Councillors Executive Manager Advocacy and External Affairs (Chairperson)  | 1. 2.                                |





|   | Research Analyst and<br>Grants Coordinator                    |                |
|---|---|----------------|
|   | Representatives from<br>Isaac Regional Council<br>(maximum 5) |                |
| St Lawrence Wetlands Weekend Strategic<br>Planning Steering Group | 3 x Councillors  Director PECS                                | 1.<br>2.<br>3. |
|   | Manager Economy and<br>Prosperity<br>Operational Staff        |                |

**Resolution No.:** 8697

Moved: **Cr West** Seconded: Cr Earl

## **That Council:**

Confirms the Councillor Membership for the following Isaac Regional Council Advisory 1. **Committees and Working Groups:** 

| Committee Name                                   | Number of Representatives  | Councillor<br>Representatives                         |
|--|--|---|
| Advocacy Group                                   | Mayor     Deputy Mayor     Councillor     Councillor                           | 1. Mayor 2. Deputy Mayor 3. Cr Coleman 4. Cr Westcott |
| Beneficial Reuse of Recycled Water Working Group | 3 x Councillor  Director E&I  Director W&W  Manager Operations and Maintenance | 1. Cr West (Chair) 2. Cr Coleman 3. Cr Russell        |



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|  | Manager<br>Infrastructure Parks<br>and Recreation  |  |
|--|--|--|
| Clermont Historical Centre Working Group                             | 2 x Councillors Manager Engaged Communities (or delegate) Manager Economy and Prosperity (or delegate) Frontline Coordinator - Museums Clermont Historical Centre Caretaker A Community Representative | 1. Cr Pickels (Chair) 2. Cr Coleman 3. Cr O'Neill  |
| Clermont Saleyards Committee   | 2 x Councillors  Industry/Community Representatives (minimum 3)  Director Planning Environment and Community Services Manager Economy and Prosperity Business Manager Saleyards and Showgrounds        | Council requests a report to Council on the requirement for the Clermont Saleyards Committee.  |
| Clermont Saleyards and Showgrounds Revitalisation Advisory Committee | 3 x Councillors  Director PECS  Business Manager Clermont Saleyards and Showgrounds  Manager Economy and Prosperity  | Council requests a report to Council on the requirement for the Clermont Saleyards and Showgrounds Revitalisation Advisory Committee |



| _ |                                    |   |   |
|---|------------------------------------|---|---|
|   |                                    | 3 Representatives of Clermont Saleyards Advisory Committee (not Councillors)  3 Representatives of Clermont Rodeo and |   |
|   |                                    | Show Society  |   |
|   | Glenden Futures Steering Committee | Mayor Chair PECS Standing Committee   | Council requests a report to Council on the requirement for the |
|   |                                    | IRC Councillor Representative for GWC   | Glenden Futures<br>Steering Committee                           |
|   |                                    | Division 1 Councillor   |   |
|   |                                    | Chief Executive Officer   |   |
|   |                                    | Director PECS   |   |
|   |                                    | Executive Manager<br>Advocacy and<br>External Affairs   |   |
|   | Glenden Community Reference Group  | Mayor   | Council requests a  |
|   |                                    | Deputy Mayor (Proxy)  | report to Council on the requirement for the                    |
|   |                                    | Division 1 Councillor   | Glenden Community   |
|   |                                    | Chief Executive Officer   | Reference Group   |
|   |                                    | Ex-Officio Members:   |   |
|   |                                    | Director PECS   |   |
|   |                                    | Executive Manager<br>Advocacy and<br>External Affairs   |   |
|   |                                    | Community Members:  |   |
|   |                                    | Glenden Alliance<br>Group x 2   |   |
|   |                                    | State Government  |   |
|   |                                    |   |   |



|  | Industry Representatives Business Representatives                 |   |
|--|---|---|
| Isaac Arts and Cultural Advisory Committee     | Two to Three<br>Councillors, one to be<br>appointed as Chair.     | 1. Cr Coleman<br>(Chair)  |
|  | 1 x Councillor<br>(Alternate Member)                              | 2. Cr Pickels 3. Cr Earl  |
|  | Manager Community Engagement Programs and Events                  |   |
|  | Arts and Cultural<br>Programs Officer                             |   |
|  | Three to Six community members who shall be appointed by Council. |   |
| Moranbah Community Centre Steering Group       | 1 x Councillor  | Defer to next Ordinary Meeting for a decision. Briefing paper to be provided on the Moranbah Community Centre Project and MCC Steering Group. |
| Nebo Showgrounds Masterplan Advisory Committee | Two Councillors, one to be appointed as Chair)                    | 1. Mayor Vea Vea<br>(Chair)<br>2. Cr Coleman  |
|  | 1 x Councillor (Alternate Member)                                 |   |
|  | Director PECS   |   |
|  | Manager Economy and Prosperity                                    |   |
|  | Business Manager<br>Saleyards and<br>Showgrounds                  |   |





|   | 2 Representatives from Nebo Bushman's Carnival 1 Representative from each of: - Nebo Pony Club   |   |
|---|--|---|
|   | - Nebo<br>Polocrosse<br>- Nebo<br>Community<br>Fitness   |   |
| Reconciliation Action Plan Working Group                          | Representatives from each First Nations stakeholder groups (nominated by each group - maximum 2 from each group)  Two (2) Councillors  Executive Manager  Advocacy and  External Affairs (Chairperson) | Mayor Vea Vea     Cr Coleman  |
|   | Research Analyst and Grants Coordinator Representatives from Isaac Regional Council (maximum 5)  |   |
| St Lawrence Wetlands Weekend<br>Strategic Planning Steering Group | 3 x Councillors Director PECS Manager Economy and Prosperity Operational Staff   | <ol> <li>Cr Coleman</li> <li>Cr Pickels</li> <li>Cr Anderson</li> </ol> |





10.11

**EXTERNAL COMMITTEES AND GROUPS REPRESENTED BY COUNCIL** 

### **EXECUTIVE SUMMARY**

Confirmation of the Council Representatives on External Committees and Groups throughout the Isaac and surrounding regions is to be resolved by Council following the post-quadrennial election.

## OFFICER'S RECOMMENDATION

## That Council:

Confirms the representation of Councillors and/or Council Representative on the following External Committees and Groups:

| Committee or Group Name                                   | Number of<br>Representatives   | Council Representatives                        |
|---|--|--|
| Anglo American Community Reference<br>Group - Middlemount | 1 x Councillor   | 1.   |
| Anglo American Community Reference<br>Group - Moranbah    | 1 x Councillor   | 1.   |
| Australian Mining Cities Alliance                         | Mayor<br>Chief Executive Officer   | Mayor Kelly Vea Vea<br>Chief Executive Officer |
| Barada Barna ILUA Consultative Committee                  | 2 x Councillors<br>Director PECS   | 1.<br>2.                                       |
| Birdlife Capricornia                                      | Manager Liveability and<br>Sustainability or<br>Delegate   |  |
| BMA Local Buy Foundation                                  | 1 x Councillor or Officer  | 1.   |
| Bowen Basin Regional Roads and<br>Transport Group         | 2 x Councillor<br>(Generally, the Mayor<br>and a Councillor)<br>(Supported by<br>Technical Officer that<br>sits on the Technical<br>Committee) | 1.<br>2.                                       |
| Burdekin Dry Tropics Pest Management<br>Group             | Councillor   | 1.   |







|   | Program Leader   |                         |
|---|--|-------------------------|
|   | Environment and Biodiversity   |                         |
| Burdekin and Haughton Flood Resilience<br>Strategy Steering Committee   | 1 x Councillor   | 1.                      |
| Burdekin Regional Water Assessment<br>Stakeholder Advisory Group  | 1 x Councillor<br>1 x Director Water and<br>Waste  | 1.                      |
| Capricornia Catchments  | 1 x Councillor Alternate Member: 1 x Councillor Program Leader Environment and Biodiversity      | 1. Alternate Member: 2. |
| Capricorn Pest Management Group   | No Councillor or Officer<br>Representation for the<br>2020-2024 Term –<br>currently not a member |                         |
| Carmichael Mine and Rail Community Consultative Committee   | 1 x Councillor<br>1 x Officer  | 1.                      |
| Central Highlands Resource Management<br>Group/Central Highlands Regional<br>Resources Use Planning Cooperative<br>(CHRRUP) | Manager Liveability and<br>Sustainability or<br>Delegate   |                         |
| Childcare Leadership Alliance Board and Working Groups  | 1 x Councillor   | 1.                      |
| Clarke Creek Wind Farm Community Consultative Committee   | 1 x Councillor<br>Manager Engaged<br>Communities   | 1.                      |
| Clermont Community Business and<br>Community Group  | 1 x Councillor<br>Manager Economy &<br>Prosperity  | 1.                      |
| Clermont Community Consultative<br>Committee (CCC)  | 1 x Councillor<br>1 x Officer  | 1.                      |
| Clermont Community Housing and Other<br>Services Committee  | 1 x Councillor<br>1 x Officer  | 1.                      |
| Clermont Connect Working Group  | 1 x Officer  |                         |
| Clermont Health Advisory Network Team   | 1 x Councillor   | 1.                      |



| Clermont Engagement Committee (Inmate Program)   | 1 x Councillor<br>1 x Officer   | 1.   |
|--|---|--|
| Dysart Community Interagency Network   | 1 x Councillor  | 1.   |
| Dysart Event Planning Group<br>(Informal Group)  | 1 x Councillor  | 1.   |
| Fitzroy Basin Association (FBA)  | 1 x Councillor<br>1 x Councillor –<br>Alternate Member<br>1 x Officer | 1. Alternate Member: 2.                        |
| Glenden Development and Industry Group   | 1 x Councillor<br>1 x Officer   | 1.   |
| Glenden QCoal Housing Agreement Group  |   |  |
| Great Barrier Reef Marine Park Authority   | 1 x Councillor<br>1 x Officer   | 1.   |
| Great Inland Way Promotions Group and Management Committee                               | 1 x Councillor<br>1 x Officer   | 1.   |
| Greater Whitsunday Council of Mayors   | Mayor<br>Chief Executive Officer                                      | Mayor Kelly Vea Vea<br>Chief Executive Officer |
| Greater Whitsunday Council of Mayor's Suicide Prevention Taskforce                       | 1 x Councillor<br>1 x Officer   | 1.   |
| Greater Whitsunday Communities (Board<br>Member) (Regional Social Development<br>Centre) | 1 x Councillor  | 1.   |
| Greater Whitsunday Stakeholder Advisory<br>Committee                                     | Mayor   | Mayor Kelly Vea Vea                            |
| Isaac Regional Charity Fund Ltd  | Mayor<br>Deputy Mayor   | Mayor<br>Deputy Mayor                          |
| Isaac Suicide Prevention Group   | Manager Community Engagement Programs and Events                      |  |
| Jangga ILUA Consultative Committee   | 1 x Councillor<br>1 x Officer   | 1.   |
| Local Authority Waste Management<br>Advisory Committee (LAWMAC)                          | 1 x Councillor<br>2 x Officers  | 1.   |
| Local Marine Advisory Committee of the Great Barrier Reef Marine Park Authority          | 1 x Councillor<br>1 x Officer   | 1.   |



| Mackay District Disaster Management<br>Group  | Mayor  | Mayor                                |
|---|--|--------------------------------------|
| Croup   | Local Disaster<br>Coordinator                              | Local Disaster Coordinator           |
|   | Deputy Local Disaster<br>Coordinator                       | Deputy Local Disaster<br>Coordinator |
|   | Local Recovery Coordinator                                 | Local Recovery<br>Coordinator        |
| Mackay Regional Pest Management Group   | 1 x Officer  |                                      |
| Mackay Tourism Limited<br>(Current Councillors hold Board Member<br>Position)                       | 1 x Councillor<br>1 x Councillor –<br>Alternate Member     | 1. Alternate Member: 2.              |
| Mackay Whitsunday Isaac Healthy Rivers to Reef Partnership  | 1 x Councillor<br>1 x Officer                              | 1.                                   |
| Moranbah Community Health Partnerships  | Manager Engaged Communities or Delegate.                   |                                      |
| Moranbah Cumulative Impact Group  | Nil – Group currently in abeyance                          |                                      |
| Moranbah Miners' Memorial   | 1 x Councillor<br>1 x Officer                              | 1.                                   |
| Moranbah Youth and Community Centre<br>Reference Committee  | 1 x Councillor<br>1 x Officer                              | 1.                                   |
| NAIDOC Committee  | 2 x Officers   |                                      |
| North Queensland Sports Foundation<br>Advisory Forum (Councillor Currently Holds<br>Board Position) | 1 x Councillor<br>1 x Officer                              | 1.                                   |
| NQ Dry Tropics  | 1 x Councillor<br>1 x Officer                              | 1.                                   |
| NQ Primary Health Network   | Mayor Director Planning Environment and Community Services | 1.                                   |
| Queensland Beef Corridors   | Mayor Chief Executive Officer or Delegate                  | Mayor                                |
| Reef Catchments (Mackay Whitsunday Inc)   | 1 x Councillor<br>1 x Officer                              | 1.                                   |



| Reef Guardian Council Executive          | 1 x Councillor           | 1.                |
|--|--------------------------|-------------------|
| Committee                                | 1 x Officer on Technical | <i>'</i> .        |
|  | Committee                |                   |
| Regional Queensland Council of Mayor's   | Mayor                    | Mayor             |
| Neglonal Queensiand Council of Mayors    | Mayor                    | Wayor             |
| Regional Development Australia – Greater | Application to RDA       | 1.                |
| Whitsunday's                             | Required                 |                   |
| •  | 1 x Councillor           |                   |
| Regional Transport and Planning Group –  | 1 x Officer              |                   |
| Mackay, Isaac and Whitsunday             |                          |                   |
| Resource Industry Network                | Manager Economy and      |                   |
| •  | Prosperity               |                   |
| Road Accident Action Group (RAAG)        | 1 x Councillor           | 1.                |
|  | 1 x Councillor –         |                   |
|  | Alternate Member         | Alternate Member: |
|  | 1 x Officer              | 2.                |
| Road Safe Working Group – Moranbah       | 1 x Councillor           | 1.                |
| ,  | 1 x Officer              |                   |
| Road Safety Working Group - Middlemount  | 1 x Councillor           | 1.                |
|  | 1 x Officer              |                   |
| Sarina Landcare Catchment Management     | 1 x Councillor and/or    | 1.                |
| Association Inc (SLCMA)                  | Officer                  |                   |
| Shire Rural Lands Officers Group         | 1 x Officer              |                   |
| Steering Committee of Central Queensland | 1 x Officer              |                   |
| Regional Arts Services Network (CQRASN)  |                          |                   |
| Trade and Invest Queensland              | Mayor or Delegate        |                   |
|  | Director Planning        |                   |
|  | Environment and          |                   |
|  | Community Services or    |                   |
|  | Delegate                 |                   |
| Vitrinite Housing Committee              |                          |                   |
| Western Queensland Local Government      | Determine delegates      |                   |
| Association                              | for each meeting         |                   |



Resolution No.: 8698

Moved: Cr Coleman Seconded: Cr Westcott

## **That Council:**

1. Confirms the representation of Councillors and/or Council Representative on the following External Committees and Groups:

| Committee or Group Name                                   | Number of Representatives  | Councillor<br>Representatives   |
|---|--|---|
| Anglo American Community Reference<br>Group - Middlemount | 1 x Councillor   | 1. Cr Anderson  |
| Anglo American Community Reference<br>Group - Moranbah    | 1 x Councillor   | 1. Cr Earl  |
| Australian Mining Cities Alliance                         | Mayor<br>Chief Executive<br>Officer  | 1. Mayor Kelly Vea Vea 2. Chief Executive Officer 3. Deputy Mayor (Proxy) |
| Barada Barna ILUA Consultative Committee                  | 2 x Councillors<br>Director PECS   | <ol> <li>Mayor Vea Vea</li> <li>Cr Russell</li> </ol>                     |
| Birdlife Capricornia                                      | Manager Liveability and Sustainability or Delegate   | Manager     Liveability and     Sustainability or     Delegate            |
| BMA Local Buy Foundation                                  | 1 x Councillor or<br>Officer   | Manager     Economy and     Prosperity                                    |
| Bowen Basin Regional Roads and Transport Group            | 2 x Councillor<br>(Generally, the Mayor<br>and a Councillor)<br>(Supported by<br>Technical Officer that<br>sits on the Technical<br>Committee) | 1. Mayor Vea Vea<br>2. Cr Pickels   |
| Burdekin Dry Tropics Pest Management<br>Group             | Councillor Program Leader Environment and Biodiversity   | Program Leader     Environment and     Biodiversity or     Delegate       |



| Burdekin and Haughton Flood Resilience Strategy Steering Committee   | 1 x Councillor   | Not required  |
|--|--|---|
| Burdekin Regional Water Assessment<br>Stakeholder Advisory Group   | 1 x Councillor<br>1 x Director Water and<br>Waste  | Cr West     Director Water     and Waste  |
| Capricornia Catchments   | 1 x Councillor Alternate Member: 1 x Councillor Program Leader Environment and Biodiversity            | Program Leader     Environment and     Biodiversity or     Delegate                     |
| Capricorn Pest Management Group  | No Councillor or<br>Officer<br>Representation for<br>the 2020-2024 Term –<br>currently not a<br>member | Not required  |
| Carmichael Mine and Rail Community Consultative Committee  | 1 x Councillor<br>1 x Officer  | Cr O'Neill     Manager Galilee     and Bowen Basin     Operations                       |
| Central Highlands Resource Management Group/Central Highlands Regional Resources Use Planning Cooperative (CHRRUP) | Manager Liveability and Sustainability or Delegate   | 1. Manager Economy and Prosperity or Manager Liveability and Sustainability or Delegate |
| Childcare Leadership Alliance Board and Working Groups   | 1 x Councillor   | 1. Cr Westcott  |
| Clarke Creek Wind Farm Community Consultative Committee  | 1 x Councillor<br>Manager Engaged<br>Communities   | Cr Coleman     Manager Engaged     Communities or     Delegate                          |
| Clermont Community Business and Community Group  | 1 x Councillor<br>Manager Economy &<br>Prosperity  | Cr Pickels     Manager     Economy and     Prosperity or     Delegate                   |
| Clermont Community Consultative Committee (CCC)  | 1 x Councillor<br>1 x Officer  | 1. Cr Pickels   |





|  |  | 2. Manager Engaged<br>Communities or<br>Delegate  |
|--|--|---|
| Clermont Community Housing and Other Services Committee    | 1 x Councillor<br>1 x Officer                                | Cr Pickels     Manager Engaged     Communities or     Delegate  |
| Clermont Connect Working Group                             | 1 x Officer  | 1. Manager Engaged Communities  |
| Clermont Health Advisory Network Team                      | 1 x Councillor   | 1. Cr Pickels   |
| Clermont Engagement Committee (Inmate Program)             | 1 x Councillor<br>1 x Officer                                | 1. Cr Pickels (Chair) 2. Director Engineering and Infrastructure or Delegate  |
| Dysart Community Interagency Network                       | 1 x Councillor   | 1. Cr Russell   |
| Dysart Event Planning Group<br>(Informal Group)            | 1 x Councillor   | 1. Cr Russell   |
| Fitzroy Basin Association (FBA)                            | 1 x Councillor 1 x Councillor – Alternate Member 1 x Officer | <ol> <li>Cr Coleman</li> <li>Cr Earl</li> <li>Director Planning,         Environment and         Community         Services or         Delegate     </li> </ol> |
| Glenden Development and Industry<br>Group                  | 1 x Councillor<br>1 x Officer                                | 1. Cr O'Neill 2. Executive Manager Advocacy and External Affairs or Delegate  |
| Great Barrier Reef Marine Park Authority                   | 1 x Councillor<br>1 x Officer                                | 1. Cr Coleman 2. Director Planning, Environment and Community Services or Delegate  |
| Great Inland Way Promotions Group and Management Committee | 1 x Councillor<br>1 x Officer                                | 1. Cr Pickels 2. Manager Economy or Prosperity or Delegate  |



| Greater Whitsunday Council of Mayors   | Mayor<br>Chief Executive<br>Officer              | Mayor Kelly Vea     Vea     Chief Executive     Officer   |
|--|--|---|
| Greater Whitsunday Council of Mayor's Suicide Prevention Taskforce                 | 1 x Councillor<br>1 x Officer                    | Cr Pickels     Manager Engaged     Communities or     Delegate  |
| Greater Whitsunday Communities (Board Member) (Regional Social Development Centre) | 1 x Councillor                                   | 1. Cr Pickels   |
| Greater Whitsunday Stakeholder Advisory Committee                                  | Mayor  | 1. Mayor Kelly Vea<br>Vea   |
| Isaac Regional Charity Fund Ltd  | Mayor<br>Deputy Mayor                            | Mayor     Deputy Mayor  |
| Isaac Resources Excellence Precinct Board  | 2 x Councillors                                  | Further Briefing/ Workshop to be provided to Council prior to a decision.                                       |
| Isaac Suicide Prevention Group   | Manager Community Engagement Programs and Events | Manager Engaged     Communities or     Delegate   |
| Jangga ILUA Consultative Committee   | 1 x Councillor<br>1 x Officer                    | 1. Cr O'Neill 2. Executive Manager Advocacy and External Affairs or Delegate                                    |
| Local Authority Waste Management Advisory Committee (LAWMAC)                       | 1 x Councillor<br>2 x Officers                   | Cr West     Director Water     and Waste     Manager Waste     Services   |
| Local Marine Advisory Committee of the Great Barrier Reef Marine Park Authority    | 1 x Councillor<br>1 x Officer                    | 1. Cr Coleman 2. Director Planning, Environment and Community Services or Delegate Alternate Member: 3. Cr Earl |
| Mackay District Disaster Management Group  | Mayor  | 1. Mayor  |



|  | Local Disaster<br>Coordinator        | Local Disaster     Coordinator                                      |
|--|--------------------------------------|---|
|  | Deputy Local Disaster<br>Coordinator | 3. Deputy Local Disaster Coordinator                                |
|  | Local Recovery                       | Coordinator   |
|  | Coordinator                          | 4. Local Recovery<br>Coordinator                                    |
| Mackay Regional Pest Management<br>Group | 1 x Officer                          | Program Leader     Environment and     Biodiversity or     Delegate |
| Mackay Isaac Tourism Limited             | 1 x Councillor                       | 1. Cr Coleman   |
| (Current Councillors hold Board Member   | 1 x Councillor –                     |   |
| Position)                                | Alternate Member                     | Alternate Member: 2. Cr Earl  |
| Mackay Whitsunday Isaac Healthy Rivers   | 1 x Councillor                       | 1. Cr Coleman   |
| to Reef Partnership                      | 1 x Officer                          | 2. Director Planning,   |
|  |                                      | Environment and   |
|  |                                      | Community   |
|  |                                      | Services or   |
|  |                                      | Delegate  |
|  |                                      | Alternate Member:   |
|  |                                      | 3. Cr Earl  |
| Moranbah Community Health                | Manager Engaged                      | 1. Manager Engaged  |
| Partnerships                             | Communities or                       | Communities or  |
|  | Delegate.                            | Delegate.   |
| Moranbah Cumulative Impact Group         | Nil – Group currently in abeyance    | Not Required  |
| Moranbah Miners' Memorial                | 1 x Councillor                       | 1. Mayor Vea Vea  |
|  | 1 x Officer                          | 2. Cr Earl  |
| Moranbah Youth and Community Centre      | 1 x Councillor                       | Request for information   |
| Reference Committee                      | 1 x Officer                          | if this Committee is still active.                                  |
| NAIDOC Committee                         | 2 x Officers                         | Council Officers  |
| North Queensland Sports Foundation       | 1 x Councillor                       | 1. Cr Pickels   |
| Advisory Forum (Councillor Currently     | 1 x Officer                          | 2. Manager Engaged  |
| Holds Board Position)                    |                                      | Communities   |
| NQ Dry Tropics                           | 1 x Councillor<br>1 x Officer        | 1. Cr Coleman   |



|   |   | 2. Program Leader Environment and Biodiversity or Delegate 3. Cr Earl (Alternate)   |
|---|---|---|
| NQ Primary Health Network   | Mayor Director Planning Environment and Community Services            | 1. Mayor 2. Director Planning Environment and Community Services  |
| Queensland Beef Corridors   | Mayor<br>Chief Executive<br>Officer or Delegate                       | 1. Mayor 2. Deputy Mayor (Proxy) 3. Chief Executive Officer or Delegate   |
| Reef Catchments (Mackay Whitsunday Inc)                               | 1 x Councillor<br>1 x Officer   | 1. Cr Coleman 2. Director Planning Environment and Community Services or Delegate 3. Cr Earl (Alternate)                    |
| Reef Guardian Council Executive Committee                             | 1 x Councillor 1 x Officer on Technical Committee                     | 1. Cr Coleman 2. Director Planning Environment and Community Services or Delegate 3. Cr Earl (Alternate)                    |
| Regional Queensland Council of Mayor's                                | Mayor   | Mayor   |
| Regional Development Australia – Greater Whitsunday's                 | Application to RDA Required 1 x Councillor                            | 1. Cr Westcott  |
| Regional Transport and Planning Group  – Mackay, Isaac and Whitsunday | 1 x Officer   | Check on requirement of this group  |
| Resource Industry Network   | Manager Economy and Prosperity  | Manager Economy and Prosperity  |
| Road Accident Action Group (RAAG)                                     | 1 x Councillor<br>1 x Councillor –<br>Alternate Member<br>2 x Officer | <ol> <li>Cr Earl</li> <li>Director Engineering and Infrastructure</li> <li>Alternate Member:</li> <li>Cr Pickels</li> </ol> |



| Road Safe Working Group – Moranbah   | 1 x Councillor<br>1 x Officer  | 1. Cr Anderson   |
|--|--|--|
| Road Safety Working Group - Middlemount  | 1 x Councillor<br>1 x Officer  | 1. Cr Anderson   |
| Sarina Landcare Catchment Management Association Inc (SLCMA)                     | 1 x Councillor and/or<br>Officer   | 1. Program Leader Environment and Biodiversity or Delegate                               |
| Shire Rural Lands Officers Group   | 1 x Officer  | 1. Program Leader Environment and Biodiversity or Delegate                               |
| Steering Committee of Central Queensland Regional Arts Services Network (CQRASN) | 1 x Officer  | Manager Engaged     Communities or     Delegate  |
| Trade and Invest Queensland  | Mayor or Delegate Director Planning Environment and Community Services or Delegate | 1. Mayor or Delegate 2. Director Planning Environment and Community Services or Delegate |
| Vitrinite Housing Committee  |  | Mayor Vea Vea     Cr Westcott  |
| Western Queensland Local Government Association                                  | Determine delegates for each meeting   | Not Required   |

- 2. Notes that specific officer representations are appointed by the Chief Executive Officer or his delegate.
- 3. Requests that the Committee Representation be reviewed at the half term point.

Carried

10.12

**MINOR COMMUNITY GRANTS SUMMARY MARCH 2024** 

### **EXECUTIVE SUMMARY**

This report summarises the minor community grants approved under delegation for the period 1 March to 31 March 2024.



## OFFICER'S RECOMMENDATION

That Council:

1. Notes the minor community grants approved under delegation for the period 1 March to 31 March 2024.

**Resolution No.:** 8699

Moved: Cr Coleman Seconded: Cr Earl

**That Council:** 

1. Notes the minor community grants approved under delegation for the period 1 March to 31 March 2024.

**Carried** 

10.13

**MAJOR GRANT APPLICATIONS SUMMARY ROUND THREE FY2023-2024** 

## **EXECUTIVE SUMMARY**

The purpose of this report is to consider the Community Grants Evaluation Panel's recommendations on the applications received during round three (3) of the Community Grants Program for FY2023-2024. A total of 11 applications were received for Round Three.

## OFFICER'S RECOMMENDATION

### That Council:

1. Approves the following applications for the Community Grants Round Three FY2023-2024 as follows:

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| Application 1          | Dysart Golf Club Incorporated   |  |
|------------------------|---|--|
| Project                | Dysart Golf Club are hosting a junior open day and combining a family afternoon at Dysart Golf Club on 20 July 2024, there will be twilight markets, food vans, night golf, live music jumping castles, outdoor cinema and fireworks. |  |
| Officer Recommendation |   |  |
| Details                | Approve \$5,000 (excluding GST)   |  |
| Proposed Budget Source | Division 2  |  |

| Application 2          | 4RFM (Auspicing for Moranbah May Day Committee)   |  |
|------------------------|---|--|
| Project                | 4RFM Community Radio are auspicing for the Moranbah May Day Committee to host one of Moranbah's biggest historical event May Day on 6 May 2024. This event brings families together for a day of live music, rides, food vans as well as offering support to community groups via donations for helping with the event. |  |
| Officer Recommendation |   |  |
| Details                | Approve \$10,000 (excluding GST)  |  |
| Proposed Budget Source | Funded equally from Divisions 3, 4 and 5  |  |

| Application 3             | Clermont Golf Club   |  |
|---------------------------|--|--|
| Project                   | Clermont Golf Club are hosting a JET Group Clermont Professional Golfers Association of America (PGA) tournament on 26 June 2024. The series brings over 50 PGA professional golfers to town and it allows amateur golfers from Clermont the opportunity to play with professionals to improve their game. |  |
| Officer Recommendation    |  |  |
| Details                   | Approve \$5,000 (excluding GST) per year   |  |
| Proposed Budget<br>Source | Division 6   |  |

| Application 4 | Clermont Rodeo and Show (Auspicing for Clermont Gold Cup Campdraft)               |
|---------------|---|
| Project       | Clermont Campdraft are holding their annual Campdraft on 13-16 June 2024 at       |
|               | Clermont Show Grounds, they will have three different children's events and other |
|               | activities for women.   |





| Officer Recommendation |                                 |
|------------------------|---------------------------------|
| Details                | Approve \$5,000 (excluding GST) |
| Proposed Budget        | Division 0                      |
| Source                 | Division 6                      |

| Application 5          | Life Church Clermont  |  |
|------------------------|---|--|
| Project                | Life Church Clermont are hosting the annual Kids Club Extreme on 4-6 July 2024. Kids Club Extreme is a positive program aimed at building children's teamwork through activities and relevant biblical teaching. Their goal is to allow primary aged children to connect with other children in a safe outdoor setting. |  |
| Officer Recommendation |   |  |
| Details                | Approve \$5,000 (excluding GST)   |  |
| Proposed Budget Source | Division 6  |  |

| Application 6          | Clermont Rodeo and Show Society (auspicing for Hoch and Wilkinson)  |  |  |
|------------------------|---|--|--|
| Project                | Clermont Rodeo and Show Society are auspicing a major grant for Hoch and Wilkinson for the 2004 Beef Expo, Held at the Clermont Sale Yards on 25 October 2024.  The Clermont Beef Expo showcases the Beef Industry and provides a forum for producers and the wider community to network with Cattle and beef Industry groups. It also provides a platform for local businesses to showcase their products. |  |  |
|                        | Officer Recommendation  |  |  |
| Details                | Approve \$5,000 (excluding GST)   |  |  |
| Proposed Budget Source | Division 6  |  |  |

| Application 7          | Clermont Artslink Incorporated   |
|------------------------|--|
| Project                | The wombat festival is aimed at celebrating and increasing the awareness of the Northern Hairy Nosed Wombat. It is a whole of community event compassing art projects, workshops, a cocktail evening and market day The event is being held on 4 to 12 May 2024. |
| Officer Recommendation |  |
| Details                | Approve \$5,000 (excluding GST)  |
| Proposed Budget Source | Division 6   |









| Application 8          | Clermont Community and Business Group  |  |
|------------------------|--|--|
| Project                | The regatta aims to attract sailors and visitors alike to enjoy the natural beauty of Theresa Creek Dam. This event will be held on 4 and 5 August 2024. It will offer sailing and boating skills to children and youth in the Isaac Region as sailing lessons |  |
|                        | can be difficult to access.  |  |
| Officer Recommendation |  |  |
| Details                | Approve \$5,000 (excluding GST) per year   |  |
| Proposed Budget Source | Division 6   |  |

| Application 9          | Clermont Race Club Incorporated   |  |
|------------------------|---|--|
| Project                | Clermont Race Club are hosting one of their two Race Meets on 22 June 2024. This year's event will have a 5-race program including fashions on the field, Kids corner, Bar, On Course Bookmakers, among others. |  |
| Officer Recommendation |   |  |
| Details                | Approve \$5,000 (excluding GST)   |  |
| Proposed Budget Source | Division 6  |  |

| Application 10         | Tieri, Middlemount Community Support Network Incorporated (CTM Links Middlemount)   |
|------------------------|---|
| Project                | CTM Links Middlemount are hosting Middlemount Men's Health Week on 14 and 15 June at Middlemount Community Hall. The group aims to provide a Professional Development Workshop, Community Dinner and information session regarding working with Men and boys and gender difference. |
| Officer Recommendation |   |
| Details                | Approve \$5,000 (excluding GST)   |
| Proposed Budget Source | Division 7  |



| Application 11            | Nebo Pony Club (auspicing for Blue Mountain Campdraft)  |  |
|---------------------------|---|--|
| Project                   | Nebo Pony Club are auspicing for Blue Mountain Campdraft to host a weekend of camp drafting and family entertainment for the local community on The annual Blue Mountain Campdraft will be hosted over three days 16-18 August 2024 and includes horse sports for children under the age of 17 years. |  |
| Officer Recommendation    |   |  |
| Details                   | Approve \$1,500 (excluding GST)   |  |
| Proposed Budget<br>Source | Division 8  |  |

- Advises the applicants the grant constitutes sponsorship of the event and Isaac Regional Council is to be recognised in the same manner as equivalent corporate sponsors in addition to any acknowledgement requirements within the Community Grants Guidelines.
- 2. Resolves that due to depletion of allocated funds Round Four (4) of the Major Community Grants for FY2023-2024 does not proceed.
- 3. Resolves to advance Round One (1) Major Community Grants for FY2024-2025 to open on 12 June 2024, closing for assessment and resolution in July 2024, noting Councils continued commitment to community.
- 4. Requests the Chief Executive Officer undertake review of Isaac Community Grant Guidelines and associated documents including round scheduling for FY2024-2025.

Resolution No.: 8700

Moved: Cr Coleman Seconded: Cr Anderson

**That Council:** 

1. Approves Application 1 for the Community Grants Round Three FY2023-2024 as follows:

| afternoon | olf Club are hosting a junior open day and combining a family  |
|-----------|--|
| markets,  | at Dysart Golf Club on 20 July 2024, there will be twilight food vans, night golf, live music jumping castles, outdoor nd fireworks. |









| COUNCIL RESOLUTION |                                  |
|--------------------|----------------------------------|
| Details            | Approves \$5,000 (excluding GST) |
| Budget Source      | Division 2                       |
|                    | Carried                          |

## DECLARABLE CONFLICT OF INTEREST

Cr Alaina Earl declared a Declarable Conflict of Interest for Report 10.13 Application 2 4RFM (auspicing for Moranbah May Day Committee) as she is an employee of 4RFM. Cr Earl left the meeting room at 10.02am and did not participate in the discussions or vote for Report 10.13 Application 3.

## DECLARABLE CONFLICT OF INTEREST

Cr Simon West declared a Declarable Conflict of Interest for Report 10.13 Application 2 4RFM (auspicing for Moranbah May Day Committee) as he is an Executive Member of an organisation that is a major funder of the Moranbah May Day Event. Cr West left the meeting room at 10.03am and did not participate in the discussions or vote for Report 10.13 Application 3.

Resolution No.: 8701

Moved: Cr Westcott Seconded: Cr Anderson

### **That Council:**

1. Approves Application 2 for the Community Grants Round Three FY2023-2024 as follows:

| Application 2      | 4RFM (Auspicing for Moranbah May Day Committee)   |  |
|--------------------|---|--|
| Project            | 4RFM Community Radio are auspicing for the Moranbah May Day Committee to host one of Moranbah's biggest historical event May Day on 6 May 2024. This event brings families together for a day of live music, rides, food vans as well as offering support to community groups via donations for helping with the event. |  |
| COUNCIL RESOLUTION |   |  |
| Details            | Approves \$10,000 (excluding GST)   |  |
| Budget Source      | Funded equally from Divisions 3, 4 and 5  |  |
|                    | Carried   |  |







## **ATTENDANCE**

Cr Alaina Earl and Cr Simon West returned to the meeting room at 10.03am.

Resolution No.: 8702

Moved: Cr Pickels Seconded: Cr Russell

### **That Council:**

1. Approves Application 3 for the Community Grants Round Three FY2023-2024 as follows:

| Application 3      | Clermont Golf Club   |  |
|--------------------|--|--|
| Project            | Clermont Golf Club are hosting a JET Group Clermont Professional Golfers Association of America (PGA) tournament on 26 June 2024. The series brings over 50 PGA professional golfers to town and it allows amateur golfers from Clermont the opportunity to play with professionals to improve their game. |  |
| COUNCIL RESOLUTION |  |  |
| Details            | Approves \$5,000 (excluding GST) per year  |  |
| Budget Source      | Division 1 and 6   |  |
|                    | Carried  |  |

## DECLARABLE CONFLICT OF INTEREST

Cr Jane Pickels declared a Declarable Conflict of Interest for Report 10.13 Application 4 Clermont Rodeo and Show Society (auspicing for Clermont Gold Cup Campdraft) as her daughter holds a position on the Executive Committee of the Clermont Rodeo and Show Society Inc. Cr Pickels left the meeting room at 10.06am and did not participate in the discussions or vote for Report 10.13 Application 4.







Resolution No.: 8703

Moved: Cr West Seconded: Cr Russell

**That Council:** 

1. Approves Application 4 for the Community Grants Round Three FY2023-2024 as follows:

| Application 4  | Clermont Rodeo and Show (Auspicing for Clermont Gold Cup            |
|----------------|---|
|                | Campdraft)  |
|                | Clermont Campdraft are holding their annual Campdraft on 13-16 June |
| Project        | 2024 at Clermont Show Grounds, they will have three different       |
| ,              | children's events and other activities for women.                   |
| COUNCIL RESOLT | <u>FION</u>   |
| Details        | Approves \$5,000 (excluding GST)                                    |
| Budget Source  | Division 1 and 6  |
|                | Carried   |

## **ATTENDANCE**

Cr Jane Pickels returned to the meeting room at 10.06am.

Resolution No.: 8704

Moved: Cr West Seconded: Cr Westcott

**That Council:** 

1. Approves Application 5 for the Community Grants Round Three FY2023-2024 as follows:

| Application 5 | Life Church Clermont   |
|---------------|--|
|               | Life Church Clermont are hosting the annual Kids Club Extreme on 4-6   |
|               | July 2024.   |
| Project       | Kids Club Extreme is a positive program aimed at building children's   |
| Froject       | teamwork through activities and relevant biblical teaching. Their goal |
|               | is to allow primary aged children to connect with other children in a  |
|               | safe outdoor setting.  |







| COUNCIL RESOLUTION |                                  |
|--------------------|----------------------------------|
| Details            | Approves \$5,000 (excluding GST) |
| Budget Source      | Division 1 and 6                 |
|                    | Carried                          |

### **DECLARABLE CONFLICT OF INTEREST**

Cr Jane Pickels declared a Declarable Conflict of Interest for Report 10.13 Application 6 Clermont Rodeo and Show Society (auspicing for Hoch and Wilkinson) as her daughter holds a position on the Executive Committee of the Clermont Rodeo and Show Society Inc, as well as being the Sponsorship Coordinator for the Clermont Show Committee. Cr Pickels left the meeting room at 10.07am and did not participate in the discussions or vote for Report 10.13 Application 6.

Resolution No.: 8705

Moved: Cr Coleman Seconded: Cr Anderson

#### **That Council:**

1. Approves Application 6 for the Community Grants Round Three FY2023-2024 as follows:

| Application 6      | Clermont Rodeo and Show Society (auspicing for Hoch and Wilkinson)   |  |
|--------------------|--|--|
|                    | Clermont Rodeo and Show Society are auspicing a major grant for      |  |
|                    | Hoch and Wilkinson for the 2004 Beef Expo, Held at the Clermont Sale |  |
|                    | Yards on 25 October 2024.  |  |
| Project            | The Clermont Beef Expo showcases the Beef Industry and provides a    |  |
|                    | forum for producers and the wider community to network with Cattle   |  |
|                    | and beef Industry groups. It also provides a platform for local      |  |
|                    | businesses to showcase their products.                               |  |
| COUNCIL RESOLUTION |  |  |
| Details            | Approve \$5,000 (excluding GST)                                      |  |
| Budget Source      | Division 1 and 6   |  |
|                    | Carried  |  |







## **ATTENDANCE**

Cr Jane Pickels returned to the meeting room at 10.08am.

**Resolution No.:** 8706

Moved: Cr Earl Seconded: Cr Russell

**That Council:** 

Approves Application 7 for the Community Grants Round Three FY2023-2024 as follows:

| Application 7      | Clermont Artslink Incorporated   |  |
|--------------------|--|--|
|                    | The wombat festival is aimed at celebrating and increasing the awareness of the Northern Hairy Nosed Wombat. It is a whole of      |  |
| Project            | community event compassing art projects, workshops, a cocktail evening and market day The event is being held on 4 to 12 May 2024. |  |
| COUNCIL RESOLUTION |  |  |
| Details            | Approves \$5,000 (excluding GST)   |  |
| Budget Source      | Division 1 and 6   |  |
|                    | Carried  |  |

**Resolution No.:** 8707

Moved: Cr Earl Seconded: **Cr Westcott** 

**That Council:** 

Approves Application 8 for the Community Grants Round Three FY2023-2024 as follows:

| Application 8 | Clermont Community and Business Group  |
|---------------|--|
| Project       | The regatta aims to attract sailors and visitors alike to enjoy the natural beauty of Theresa Creek Dam. This event will be held on 4 and 5 August 2024. It will offer sailing and boating skills to children and youth in the Isaac Region as sailing lessons can be difficult to access. |
|               |  |





| COUNCIL RESOLUTION |   |
|--------------------|---|
| Details            | Approves \$5,000 (excluding GST) per year |
| Budget Source      | Division 1 and 6                          |
|                    | Carried                                   |

Resolution No.: 8708

Moved: Cr Anderson Seconded: Cr Westcott

**That Council:** 

1. Approves Application 9 for the Community Grants Round Three FY2023-2024 as follows:

| Application 9      | Clermont Race Club Incorporated  |  |
|--------------------|--|--|
|                    | Clermont Race Club are hosting one of their two Race Meets on 22 June        |  |
| Project            | 2024. This year's event will have a 5-race program including fashions on the |  |
|                    | field, Kids corner, Bar, On Course Bookmakers, among others.                 |  |
| COUNCIL RESOLUTION |  |  |
| Details            | Approves \$5,000 (excluding GST)   |  |
| Budget Source      | Division 1 and 6   |  |
|                    | Carried  |  |

Resolution No.: 8709

Moved: Cr Anderson Seconded: Cr Pickels

**That Council:** 

1. Approves Application 10 for the Community Grants Round Three FY2023-2024 as follows:

| Application 10 | Tieri, Middlemount Community Support Network Incorporated (CTM Links Middlemount)                                |
|----------------|--|
| Project        | CTM Links Middlemount are hosting Middlemount Men's Health Week on 14 and 15 June at Middlemount Community Hall. |







|                      | The group aims to provide a Professional Development Workshop, Community Dinner and information session regarding working with Men and boys and gender difference. |
|----------------------|--|
| <b>COUNCIL RESOL</b> | <u>UTION</u>   |
| Details              | Approves \$5,000 (excluding GST)   |
| Budget Source        | Division 7   |
|                      | Carried  |

Resolution No.: 8710

Moved: Cr Coleman Seconded: Cr Westcott

**That Council:** 

1. Approves Application 11 for the Community Grants Round Three FY2023-2024 as follows:

| Application 11 | Nebo Pony Club (auspicing for Blue Mountain Campdraft)                       |  |
|----------------|--|--|
|                | Nebo Pony Club are auspicing for Blue Mountain Campdraft to host a           |  |
|                | weekend of camp drafting and family entertainment for the local community on |  |
| Project        | The annual Blue Mountain Campdraft will be hosted over three days 16         |  |
|                | August 2024 and includes horse sports for children under the age of 17       |  |
|                | years.   |  |
| COUNCIL RESOLU | <u>ITION</u>   |  |
| Details        | Approves \$1,500 (excluding GST)   |  |
| Budget Source  | Division 8   |  |
|                | Carried  |  |





Resolution No.: 8711

Moved: Cr West Seconded: Cr Russell

#### **That Council:**

- 1. Advises the applicants the grant constitutes sponsorship of the event and Isaac Regional Council is to be recognised in the same manner as equivalent corporate sponsors in addition to any acknowledgement requirements within the Community Grants Guidelines.
- 2. Resolves that the next Major Grants Round opening 12 June 2024 and closing July 2024 be referred to as Round 1 of the 2024/2025 Financial Year to align with the budgeted funding.
- 3. Request the Chief Executive Officer undertake review of Isaac Community Grant Guidelines and associated documents including round scheduling for FY2024-2025.

Carried

### DECLARABLE CONFLICT OF INTEREST

Cr Jane Pickels declared a Declarable Conflict of Interest for Report 10.14 Proposed Multi-Year Funding Agreement – Clermont Rodeo and Show Society Incorporated as her daughter holds a position on the Executive Committee of the Clermont Rodeo and Show Society Inc. Cr Pickels left the meeting room at 10.13am and did not participate in the discussions or vote for Report 10.14.

10.14

PROPOSED MULTI-YEAR FUNDING AGREEMENT – CLERMONT RODEO AND SHOW SOCIETY INCORPORATED

### **EXECUTIVE SUMMARY**

Clermont Rodeo and Show Society Incorporated – Clermont Show Committee is seeking support of \$30,000 per annum to assist with costs associated in hosting the three (3) day Isaac Regional show event.

### OFFICER'S RECOMMENDATION

That Council:

1. Approves \$20,000 per annum (FY2023-2024, FY2024-2025, FY2025-2026) multiyear funding agreement with Clermont Rodeo and Show Society Incorporated, to be funded from Operational Works budget "Clermont (ISAAC) Show" to assist in costs associated with hosting the regional







Clermont Show as the Isaac Regional Show, subject to the following conditions being met for each year of funding:

- i. A full financial acquittal including annual audited financial statements being submitted within three months of each annual Show; and
- ii. Annual report of gate entry numbers and breakdown of postcode attendance within two months of each annual Show; and
- iii. Prominent recognition of Council's financial support at each annual show.
- 2. Authorises the Chief Executive Officer (or delegate) to negotiate terms and execute the funding agreement on behalf of Council to the value listed in item 1 above.

Resolution No.: 8712

Moved: Cr Westcott Seconded: Cr Coleman

#### **That Council:**

- 1. Approves \$20,000 per annum (FY2023-2024, FY2024-2025, FY2025-2026) multiyear funding agreement with Clermont Rodeo and Show Society Incorporated, to be funded from Operational Works budget "Clermont (ISAAC) Show" to assist in costs associated with hosting the regional Clermont Show as the Isaac Regional Show, subject to the following conditions being met for each year of funding:
  - i. A full financial acquittal including annual audited financial statements being submitted within three months of each annual Show; and
  - ii. Annual report of gate entry numbers and breakdown of postcode attendance within two months of each annual Show; and
  - iii. Prominent recognition of Council's financial support at each annual show.
- 2. Continues to provide in kind assistance as it has in the past.
- 3. Authorises the Chief Executive Officer (or delegate) to negotiate terms and execute the funding agreement on behalf of Council to the value listed in item 1 above.

Carried

#### **ATTENDANCE**

Cr Jane Pickels returned to the meeting room at 10.20am.

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10.15

PROPOSED MULTI-YEAR FUNDING AGREEMENT - HEART OF AUSTRALIA

### **EXECUTIVE SUMMARY**

Heart of Australia is seeking support to assist with costs associated in delivering of specialist cardiac and gynaecology care in Moranbah and Middlemount via its mobile service.

### OFFICER'S RECOMMENDATION

#### That Council:

- 1. Approves a request for support from Heart of Australia to the value of \$15,000 (exc. GST) annually for three years for the purpose of supporting delivery of specialist cardiac and gynaecology care in Moranbah and Middlemount via its mobile service.
- 2. Approves that this support be funded from the FY2024-2025 Engaged Communities operational budget and that provision also be made in the FY2025-2026 and FY2026-2027 Engaged Communities operational budget to fund a commitment to Heart of Australia to a total value of \$45,000 (exc. GST) over the life of the support agreement.

**Resolution No.:** 8713

Moved: Cr West Seconded: Cr Westcott

#### **That Council:**

- Approves a request for support from Heart of Australia to the value of \$15,000 (exc. GST) 1. annually for three years for the purpose of supporting delivery of specialist cardiac and gynaecology care in Moranbah and Middlemount via its mobile service.
- 2. Approves that this support be funded from the FY2024-2025 Engaged Communities operational budget and that provision also be made in the FY2025-2026 and FY2026-2027 Engaged Communities operational budget to fund a commitment to Heart of Australia to a total value of \$45,000 (exc. GST) over the life of the support agreement.

Carried



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10.16

PROPOSED MULTI-YEAR COUNCIL CO-CONTRIBUTION – REGIONAL ARTS DEVELOPMENT FUND

### **EXECUTIVE SUMMARY**

The purpose of this report is to seek endorsement for Council's co-contribution commitment for the FY2024-2025 to FY2027-2028 Regional Arts Development Fund period.

### OFFICER'S RECOMMENDATION

#### That Council:

- 1. Approves up to \$30,400.00 (excluding GST) per annum (FY2025 to FY2028) co-contribution for the application to the Arts Queensland for funding through the Regional Arts Development Fund to support quality arts and cultural experiences across the Isaac Regional Council.
- 2. Authorises the Chief Executive Officer or delegate to negotiate, execute and vary the funding agreement on behalf of Council.

Resolution No.: 8714

Moved: Cr Coleman Seconded: Cr Pickels

### **That Council:**

- Approves up to \$30,400.00 (excluding GST) per annum (FY2025 to FY2028) co-contribution for the application to the Arts Queensland for funding through the Regional Arts Development Fund to support quality arts and cultural experiences across the Isaac Regional Council.
- 2. Authorises the Chief Executive Officer or delegate to negotiate, execute and vary the funding agreement on behalf of Council.

Carried

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10.17

ST LAWRENCE WETLANDS WEEKEND EVENT TEMPORARY DESIGNATED PUBLIC PLACE (WET AREA)

## **EXECUTIVE SUMMARY**

The purpose of this report is to seek Council endorsement of the camping areas at St Lawrence to have Temporary Designated Public Place (Wet Area) approval as per Section 173C of the *Liquor Act 1992* for the St Lawrence Wetlands Weekend 2024 event.

#### OFFICER'S RECOMMENDATION

#### That Council:

- 1. Endorses the St Lawrence Sports Ground (Lot 123 on CP858229) a temporary designated public place (wet area), where liquor may be consumed in accordance with Section 173 C of the Liquor Act 1992:
- 2. Endorses the temporary designated public place (wet area) in clause 1, be restricted to between 12 noon Friday 21 June 2024 to 12 noon Sunday 23 June 2024.

Resolution No.: 8715

Moved: Cr Coleman Seconded: Cr Pickels

#### **That Council:**

- 1. Endorses the St Lawrence Sports Ground (Lot 123 on CP858229) a temporary designated public place (wet area), where liquor may be consumed in accordance with Section 173 C of the Liquor Act 1992:
- 2. Endorses the temporary designated public place (wet area) in clause 1, be restricted to between 12 noon Friday 21 June 2024 to 12 noon Sunday 23 June 2024.

Carried

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10.18

ST LAWRENCE WETLANDS WEEKEND 2024 ADDITIONAL FEES AND CHARGES

## **EXECUTIVE SUMMARY**

The purpose of this report is to seek endorsement of Fees and Charges for the 2024 St Lawrence Wetlands Weekend related to the events workshops, food experiences and festival merchandise. This is in addition to the Fees and Charges previously adopted for the event at the Ordinary Meetings of Council on 25 October 2023 and 22 November 2023.

### OFFICER'S RECOMMENDATION

That Council:

1. Adopts the following fees and charges schedule for the 2024 St Lawrence Wetlands Weekend, inclusive of GST:

| Classification         | Description  | Cost Recovery<br>Or Non Cost<br>Recovery | Head of<br>Power<br>(Relevant<br>Act) | Section<br>Number: | GST<br>Inclusive | 2023/2024<br>Fee |
|------------------------|--|--|---------------------------------------|--------------------|------------------|------------------|
|                        | ckets via ticket agencies will<br>ne ticketing platform provider |  | n and mercha                          | nt fee, whi        | ch are cha       | arged at the     |
| Creative<br>Spaces and | Vintage Journalling<br>Workshop - Youth                          | NCR                                      |                                       |                    | Yes              | \$30.00          |
| Workshops              | Vintage Journalling<br>Workshop - Adult                          | NCR                                      |                                       |                    | Yes              | \$45.00          |
|                        | Painting Workshop -<br>Youth                                     | NCR                                      |                                       |                    | Yes              | \$30.00          |
|                        | Painting Workshop -<br>Adult                                     | NCR                                      |                                       |                    | Yes              | \$45.00          |
|                        | Wood Whittling<br>Workshops                                      | NCR                                      |                                       |                    | Yes              | \$45.00          |







|                         | Painting with<br>Watercolours Workshop -<br>Youth | NCR |  | Yes | \$30.00 |
|-------------------------|---|-----|--|-----|---------|
|                         | Painting with<br>Watercolours Workshop -<br>Adult | NCR |  | Yes | \$45.00 |
| Food<br>Experiences     | Golden Roast Meal -<br>Adults                     | NCR |  | Yes | \$35.00 |
|                         | Golden Roast Meal -<br>Children (4 – 10 years)    | NCR |  | Yes | \$17.50 |
| Festival<br>Merchandise | Festival T-Shirts                                 | NCR |  | Yes | \$35.00 |

Resolution No.: 8716

Moved: Cr Pickels Seconded: Cr Earl

## **That Council:**

1. Adopts the following fees and charges schedule for the 2024 St Lawrence Wetlands Weekend, inclusive of GST:

| Classification         | Description                             | Cost Recovery<br>Or Non Cost<br>Recovery | Head of<br>Power<br>(Relevant<br>Act) | Section<br>Number: | GST<br>Inclusive | 2023/2024<br>Fee |
|------------------------|---|--|---------------------------------------|--------------------|------------------|------------------|
|                        | ickets via ticket agencies              |  |                                       | l merchan          | t fee, whi       | ch are           |
| charged at th          | e discretion of the ticketi             | ng platform pro                          | ovider.                               |                    |                  |                  |
| Creative<br>Spaces and | Vintage Journalling<br>Workshop - Youth | NCR                                      |                                       |                    | Yes              | \$30.00          |
| Workshops              | Vintage Journalling<br>Workshop - Adult | NCR                                      |                                       |                    | Yes              | \$45.00          |
|                        | Painting Workshop -<br>Youth            | NCR                                      |                                       |                    | Yes              | \$30.00          |







|                         | Painting Workshop -<br>Adult                      | NCR | Yes | \$45.00 |
|-------------------------|---|-----|-----|---------|
|                         | Wood Whittling<br>Workshops                       | NCR | Yes | \$45.00 |
|                         | Painting with<br>Watercolours<br>Workshop - Youth | NCR | Yes | \$30.00 |
|                         | Painting with<br>Watercolours<br>Workshop - Adult | NCR | Yes | \$45.00 |
| Food<br>Experiences     | Golden Roast Meal -<br>Adults                     | NCR | Yes | \$35.00 |
|                         | Golden Roast Meal -<br>Children (4 – 10<br>years) | NCR | Yes | \$17.50 |
| Festival<br>Merchandise | Festival T-Shirts                                 | NCR | Yes | \$35.00 |

**Carried** 

**PROCEDURAL MOTION:** 

Resolution No.: 8717

Moved: Cr Coleman Seconded: Cr Russell

That Council adjourn the meeting at 10.27am.

Carried





PROCEDURAL MOTION:

Resolution No.: 8718

Moved: Cr Pickels Seconded: Cr Russell

That Council resume the meeting at 11.03am.

**Carried** 

10.19

OUTCOME OF THE BODY-WORN CAMERA TRIAL TO IMPROVE OFFICER SAFETY

### **EXECUTIVE SUMMARY**

This report aims to provide the outcome of the body-worn camera (BWC) trial undertaken by Authorised Officers employed within the Community Education and Compliance Department relating to Authorised Officer safety enhancement and recommendations.

## OFFICER'S RECOMMENDATION

That Council:

- 1. Adopt the Body Worn and Vehicle Mounted Camera Policy
- 2. Support the operational use of body-worn cameras in the Community Education and Compliance Department in accordance with the Body Worn and Vehicle Mounted Camera Policy.

Resolution No.: 8719

Moved: Cr Coleman Seconded: Cr West

**That Council:** 

- 1. Adopt the Body Worn and Vehicle Mounted Camera Policy CORP-POL-141.
- 2. Support the operational use of body-worn cameras in the Community Education and Compliance Department in accordance with the Body Worn and Vehicle Mounted Camera Policy.

Carried









10.20

PLANNING, ENVIRONMENT AND COMMUNITY SERVICES FY2023/2024 CAPITAL PROJECTS PROGRESS REPORT AS AT 31 MARCH 2024

## **EXECUTIVE SUMMARY**

This report is to provide an update to Council on the progress in the delivery of the Planning, Environment and Community Services 2023/2024 Capital Works Program.

### OFFICER'S RECOMMENDATION

#### That Council:

1. Receives and notes the monthly Planning, Environment and Community Services 2023/2024 Capital Progress Summary Report as at 31 March 2024.

Resolution No.: 8720

Moved: Cr Earl Seconded: Cr Westcott

## **That Council:**

1. Receives and notes the monthly Planning, Environment and Community Services 2023/2024 Capital Progress Summary Report as at 31 March 2024.

**Carried** 

## **ATTENDANCE**

Mr Beau Jackson left the meeting room at 11.12am.

10.21

ENGINEERING AND INFRASTRUCTURE 2023/2024 CAPITAL PROJECTS PROGRESS REPORT

### **EXECUTIVE SUMMARY**

This report is to provide an update to the Engineering and Infrastructure Standing Committee and Council of the progress in delivery of the Engineering and Infrastructure 2023/2024 Capital Works Program.

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## OFFICER'S RECOMMENDATION

That Council:

Receives and notes the monthly Engineering and Infrastructure 2023/2024 Capital Projects Progress Summary Report.

**Resolution No.:** 8721

Moved: Cr Pickels Seconded: Cr Russell

**That Council:** 

1. Receives and notes the monthly Engineering and Infrastructure 2023/2024 Capital Projects **Progress Summary Report.** 

Carried

10.22

## **EXTRACTIVE MATERIALS QUOTE OR TENDER CONSIDERATION PLAN**

#### **EXECUTIVE SUMMARY**

The purpose of this report is to seek a Council Resolution to adopt a Quote or Tender Consideration Plan for the procurement activities associated with purchasing of extractive materials (gravel) from local landowners, as an exception to the Default Contracting Procedures of the Local Government Regulation 2012 under section 230(1)(a).

### OFFICER'S RECOMMENDATION

That Council:

- 1. Approves by resolution the preparation of an Extractive Materials Tender/Quotation Consideration Plan as an exception under the Local Government Regulation 2012 Section 230(1)(a) for the purpose of allowing Council to establish contractual arrangements for purchasing of extractive materials from local gravel pits required for delivery of Council's annual capital works program and ongoing road construction and maintenance.
- 2. Adopts the Extractive Materials Tender/Quotation Consideration Plan.



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3. Authorises the Chief Executive Officer to negotiate, execute and vary contracts under the Extractive Materials Tender/Quotation Consideration Plan.

Resolution No.: 8722

Moved: Cr West Seconded: Cr Pickels

## **That Council:**

- Approves by resolution the preparation of an Extractive Materials Tender/Quotation Consideration Plan as an exception under the Local Government Regulation 2012 Section 230(1)(a) for the purpose of allowing Council to establish contractual arrangements for purchasing of extractive materials from local gravel pits required for delivery of Council's annual capital works program and ongoing road construction and maintenance.
- 2. Adopts the Extractive Materials Tender/Quotation Consideration Plan.
- 3. Authorises the Chief Executive Officer to negotiate, execute and vary contracts under the Extractive Materials Tender/Quotation Consideration Plan.

Carried

10.23

WATER AND WASTE 2023/2024 CAPITAL PROJECTS PROGRESS REPORT

### **EXECUTIVE SUMMARY**

This report is to provide an update to the Water and Waste Standing Committee and Council of the progress in the delivery of the Water and Waste 2023/2024 Capital Works Program.

## OFFICER'S RECOMMENDATION

That Council:

1. Receives and notes the monthly Water and Waste 2023/2024 Capital Projects Progress Summary Report.

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Resolution No.: 8723

Moved: Cr West Seconded: Cr Westcott

**That Council:** 

1. Receives and notes the monthly Water and Waste 2023/2024 Capital Projects Progress Summary Report.

Carried

10.24

ISAAC REGIONAL COUNCIL ELECTED MEMBER BOARD MEMBERSHIP

## **EXECUTIVE SUMMARY**

The Board Membership of the Isaac Affordable Housing Fund Pty Ltd as trustee for the Isaac Affordable Housing Trust and Moranbah Early Learning Centre Pty Ltd are to be resolved by Council following the quadrennial election.

## OFFICER'S RECOMMENDATION

That Council:

1. Confirm the Councillor Board Membership for the Isaac Affordable Housing Fund Pty Ltd as trustee for the Isaac Affordable Housing Trust and Moranbah Early Learning Centre Pty Ltd as follows;

| Committee Name              | Number of<br>Representatives | Current Council Committee Membership | New Council Committee<br>Membership |
|-----------------------------|------------------------------|--------------------------------------|-------------------------------------|
| Isaac Affordable Housing    | 4 x Councillors              | Chairperson:                         | 1.                                  |
| Fund Pty Ltd as trustee for | 1 x External                 | Mayor Anne Baker                     | 2.                                  |
| The Isaac Affordable        | Company                      | -                                    | 3.                                  |
| Housing Trust               | Secretary                    | 1. Cr Gina Lacey                     | 4.                                  |
|                             | 1 x External                 | 2. Cr Sandy Moffat                   |                                     |
|                             | Industry                     | 3. Cr Carolyn                        |                                     |
|                             | Representative               | Franzmann                            |                                     |
|                             | 2 x External                 |                                      |                                     |
|                             | Community                    |                                      |                                     |









|   | Representative  |   |                |
|---|---|---|----------------|
| Moranbah Early Learning<br>Centre Pty Ltd | 3 x Councillors 1 x External Company Secretary 1 x External Representative – President of the P&C Association | Chairperson:<br>Mayor Anne Baker<br>1. Cr Kelly Vea Vea<br>2. Cr Simon West | 1.<br>2.<br>3. |

Resolution No.: 8724

Moved: Cr West Seconded: Cr Anderson

## **That Council:**

1. Confirm the Councillor Board Membership for the Isaac Affordable Housing Fund Pty Ltd as trustee for the Isaac Affordable Housing Trust and Moranbah Early Learning Centre Pty Ltd as follows;

| Committee Name   | Number of<br>Representatives  | Current Council<br>Committee<br>Membership   | New Council<br>Committee<br>Membership                                    |
|--|---|--|---|
| Isaac Affordable Housing<br>Fund Pty Ltd as trustee for<br>The Isaac Affordable<br>Housing Trust | 4 x Councillors 1 x External Company Secretary 1 x External Industry Representative 2 x External Community Representative | Chairperson: Mayor Anne Baker  1. Cr Gina Lacey 2. Cr Sandy Moffat 3. Cr Carolyn Franzmann | 1. Cr Westcott<br>(Chair)<br>2. Cr West<br>3. Cr Russell<br>4. Cr Pickels |





| Company  |   | 2. Cr West                               |
|--|---|--|
| Secretary 1 x External Representative – President of the P&C Association | 1. Cr Kelly Vea Vea<br>2. Cr Simon West | 3. Cr Westcott                           |
| F<br>t   | Representative President of he P&C      | Representative<br>President of<br>he P&C |

Carried

## 11. CONFIDENTIAL REPORTS

No Confidential Reports this meeting.

## 12. INFORMATION BULLETIN

12.1

OFFICE OF THE CHIEF EXECUTIVE OFFICER INFORMATION BULLETIN – APRIL 2023

## **EXECUTIVE SUMMARY**

The Office of the Chief Executive Officer Information Bulletin for April 2023 is provided for Council review.

Resolution No.: 8726

Moved: Cr Westcott Seconded: Cr Pickels

**That Council:** 

1. Notes the Office of the Chief Executive Officer Information Bulletin for April 2024.

Carried

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### 13. COUNCILLOR QUESTION TIME

13.1 Dust Issues

Cr West raised his concerns regarding the dust issues that are impacting some of the Isaac Region communities. Cr West would like to have this investigated and addressed by Council.

### ACTION: DIRECTOR PLANNING, ENVIRONMENT AND COMMUNITY SERVICES

13.2 Childcare Services in Middlemount

Cr Anderson advised that Anglo American and PCYC have raised concerns about the childcare provisions in Middlemount – the current provider is not permanent. Anglo American and PCYC would like to hold discussions with Council regarding this matter.

## **ACTION: DIRECTOR PLANNING, ENVIRONMENT AND COMMUNITY SERVICES**

13.3 Certificate of Appreciation Certificates

Cr Coleman presented the Council the following Certificates of Appreciation:

- Certificate of Appreciation from the Road Accident Action Group for being a partner and advocate for Road Safety in 2023.
- Certificate of Appreciation from Carmilla State School for proudly supporting Carmila State School 2024 Annual Ride to School Day.

## 13.4 Councillor Onboarding Process

Cr Westcott acknowledged the onboarding process and the detail and time provided throughout the process to date.

Cr Russell also acknowledged and thanked the Council operations for the onboarding process.









| 13.5 Mayoral Thank yo |
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Mayor Vea Vea thanked Council operations for the recent updates on the significant projects and recent road closure.

Mayor Vea Vea thanked Councillors for the time and commitment in their first few weeks as a Councillor – there has been a lot of information to get through and a major commitment of time.

## 14. CONCLUSION

There being no further business, the Mayor declared the meeting closed at 11.29am.

These minutes will be confirmed by Council at the Ordinary Meeting to be held in Clermont on Tuesday 28 May 2024.

|       | / /  |
|-------|------|
| MAYOR | DATE |

